

SEAT_NO NAME										PRN				ABCID				COLLEGE																																											
<---Course-I/VI--->										<---Course-II/VII--->				<---Course-III/VIII--->				<---Course-IV/IX--->				<---Course-V/X--->																																							
Th(75/30)										Th(75/30)				Th(75/30)				Th(75/30)				Th(75/30)				TOTAL																																			
In(25/10)										In(25/10)				In(25/10)				In(25/10)				In(25/10)				MARKS																																			
TOT GP G C G*C										TOT GP G C G*C				TOT GP G C G*C				TOT GP G C G*C				TOT GP G C G*C				RESULT																																			
Pr(100/40)										Pr(100/40)				Pr(100/40)				Pr(100/40)				Pr(100/40)				REMARK																																			
1:Advanced Culinary Arts										2:Food Tourism				5:Kit. Faci.plan.&Env.Cons.				6:Entrepr.&Restaurant Start				7:Eco friendly pract.cul.op																																							
9:Adv. Culinary Arts-Indian										10:ACA - International				11:Chocolatier				12:Proj. Research(Culinar B)				13:Expml& Innovative Cuisine																																							
3045012 KUDTARKAR VEDANT PRADEEP TEJAL										(2022016400323396)				(- - - - -)				172:SHEILA RAHEJA HOTEL-BANDRA																																											
30+										D \$				39+				B \$				A				--				35+				C \$				50+				A \$																			
13+										B \$				18+				A+\$				15+				A \$				13+				B \$				13+				B \$																			
43										4 D \$ 2 8				57				7 B+\$ 2 14				--				-				-				48				5 C \$ 2 10				63				8 A \$ 2 16				527				A				RRA ABS			
55+										7 B+\$ 2 14				65+				8 A \$ 2 16				68+				8 A \$ 2 16				60+				8 A \$ 2 16				53+				6 B \$ 2 12				18				0 --											
SEM-I-GPA										6.30,				II-GPA				7.50,				III-GPA				0.00,				IV-GPA				6.70,				V-GPA				6.90				CGPI : --															
SEM-I-TOT										535/1000				II-TOT				0/1000				III-TOT				0/1000				IV-TOT				556/1000				V-TOT				584/1000				(0.00%)															
1:Advanced Culinary Arts										2:Food Tourism				5:Kit. Faci.plan.&Env.Cons.				6:Entrepr.&Restaurant Start				7:Eco friendly pract.cul.op																																							
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3045013 /KUNTE FALGUNI NITIN RASHMI										(2022016400354247)				(738082806096)				172:SHEILA RAHEJA HOTEL-BANDRA																																											
A										--				A				--				A				--				49+				A \$				57+				A+\$																			
12+										C \$				18+				A+\$				15+				A \$				10+				D \$				11+				D \$																			
--										-				-				-				-				-				59				7 B+\$ 2 14				68				8 A \$ 2 16				548				A				ABS							
65+										8 A \$ 2 16				75+				9 A+\$ 2 18				78+				9 A+\$ 2 18				79+				9 A+\$ 2 18				79+				9 A+\$ 2 18				14				0 --											
SEM-I-GPA										6.80,				II-GPA				7.50,				III-GPA				0.00,				IV-GPA				7.60,				V-GPA				0.00				CGPI : --															
SEM-I-TOT										587/1000				II-TOT				0/1000				III-TOT				0/1000				IV-TOT				633/1000				V-TOT				0/1000				(0.00%)															
#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;																																																													
%Marks										: Above 80				70-79.99				60-69.99				55-59.99				50-54.99				45-49.99				40-44.99				Less than 40																							
Grade / Gr.Pt										: O / 10				A+ / 9				A / 8				B+ / 7				B / 6				C / 5				D / 4				F / 0																							

UNIVERSITY OF MUMBAI														JANUARY 16, 2026																
OFFICE REGISTER FOR THE T.Y.B.A (Culinary Arts) (Semester-VI) (CBCS) EXAMINATION NOVEMBER 2026														PAGE : 5																
CENTRE : 22 VASAI																														
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In(25/10)				In(25/10)				In(25/10)				In(25/10)				In(25/10)				MARKS										
TOT	GP	G	C G*C	TOT	GP	G	C G*C	TOT	GP	G	C G*C	TOT	GP	G	C G*C	TOT	GP	G	C G*C	āC	āCG	GPA	REMARK							
Pr(100/40)				Pr(100/40)				Pr(100/40)				Pr(100/40)				Pr(100/40)														
1:Advanced Culinary Arts														2:Food Tourism				3:Indian Snacks				6:Entrepr.&Restaurant Start				7:Eco friendly pract.cul.op				
9:Adv. Culinary Arts-Indian														10:ACA - International				11:Chocolatier				12:Proj. Research(Culinar B)				13:Expml& Innovative Cuisine				
3045022 SHEKHAWAT MANDEEP RAJU SINGH PUSHPA														(2022016400251484)				(371215456481)				1108:R.P.INST OF HOSPT -VASAI								
33+ D \$				30+ D \$				36+ C \$				38+ B \$				30+ D \$														
18+ A+\$				18+ A+\$				15+ A \$				20+ O \$				11+ D \$														
51 6 B \$ 2 12				48 5 C \$ 2 10				51 6 B \$ 2 12				58 7 B+\$ 2 14				41 4 D \$ 2 8				546 P										
47+ 5 C \$ 2 10				52+ 6 B \$ 2 12				67+ 8 A \$ 2 16				70+ 9 A+\$ 2 18				61 8 A 2 16				20 128 6.40										
SEM-I-GPA 6.20,				II-GPA 6.50,				III-GPA 6.50,				IV-GPA 6.20,				V-GPA 7.20				CGPI : 6.50										
SEM-I-TOT 524/1000				II-TOT 564/1000				III-TOT 540/1000				IV-TOT 539/1000				V-TOT 597/1000				(55.17%)										
#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;																														
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Grade / Gr.Pt : O / 10				A+ / 9				A / 8				B+ / 7				B / 6				C / 5				D / 4				F / 0		